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BIB DATA SHEET

CONFIRMATION NO. 1880

| SERIAL NUM | SERIAL NUMBER | | FILING or 371(c) | | CLASS | | GROUP ART UNIT | | | ATTORNEY DOCKET | |
|--|---|------------|------------------|--|---------------------|---------------------------------------|----------------|---------------|--------------|-----------------------|--|
| 10/551,255 | | 09/26/2005 | | | 029 | 4151 | | | 739-71457-01 | | |
| | | RUL | E | | | | | | | | |
| APPLICANTS David Shore, Lincoln, UNITED KINGDOM; Chris Bennett, Newark Notts, UNITED KINGDOM; | | | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** | | | | | | | | | | | |
| 35 USC 119(a-d) con | oreign Priority claimed A Yes No Met after Allowance | | | | STATE OR COUNTRY | | | TOT/ CLAII | | INDEPENDENT CLAIMS | |
| | /BAYAN SA Examiner's | | Initials | | UNITED KINGDOM | | 3 | 20 | | 3 | |
| ADDRESS | | | | | | | | | | | |
| KLARQUIST SPARKMAN, LLP 121 SW SALMON STREET SUITE 1600 PORTLAND, OR 97204 UNITED STATES | | | | | | | | | | | |
| TITLE | | | | | | | | | | | |
| Bush and method of manufacturing a bush | | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ 1.16 Fees (Filing) | | | | | |
| FILING FEE RECEIVED | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | | |
| 900 | | | | | | ☐ 1.18 Fees (Issue) | | | | | |
| | | | | | | | ☐ Other | | | | |
| | | | | | | ☐ Credit | | | | | |
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